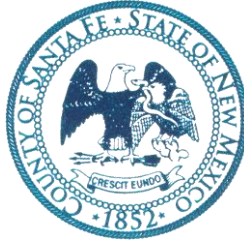


Henry P. Roybal
Commissioner, District 1

Anna Hansen
Commissioner, District 2

Robert A. Anaya
Commissioner, District 3



Anna T. Hamilton
Commissioner, District 4

Ed Moreno
Commissioner, District 5

Katherine Miller
County Manager

March 21, 2018

SANTA FE COUNTY
RFP NO. 2018-0234-CSD/MM
OUT PATIENT BEHAVIORAL HEALTH COUNSELING SERVICES

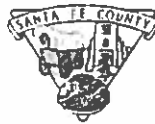
ADDENDUM NO. 1

Dear Proponents,

This addendum is issued to reflect the following immediately. It shall be the responsibility of interested Offerors to adhere to any changes or revisions to the RFP as identified in this Addendum No. 1. This documentation shall become permanent and made part of the departmental files.

Attachment A: Pre Proposal Agenda and Sign in Sheet

Please add this Addendum No. 1 to the original proposal documents and refer to proposal documents, hereto as such. This and all subsequent addenda will become part of any resulting contract documents and have effects as if original issued. All other unaffected sections will have their original interpretation and remain in full force and effect. Responders are reminded that any questions or need for clarification must be addressed to Maricela Martinez, Senior Procurement Specialist at mcmartinez@santafecountynm.gov.



PRE PROPOSAL CONFERENCE
RFP# 2018-0234-CSD/MM
OUT-PATIENT BEHAVIORAL HEALTH COUNSELING SERVICES
MARCH 15, 2018
10:00AM

Contracting Agency: Santa Fe County

- | | | |
|---------------------|----------------------------------|---------------------|
| • Maricela Martinez | Procurement Specialist Senior | Purchasing Division |
| • Lupe Sanchez | DWI Planning Council Coordinator | Community Services |
| • Gina Capener | Department Administrator | Community Services |

Project Information

Santa Fe County is requesting proposals from qualified Offerors to provide out-patient behavioral health counseling services.

Proposal Information

- Carefully read the Request for Proposal for requirements, terms & conditions including the sample contract.
- Proposal Organization - Proposal should be organized as outlined in the RFP on page 20.
- Selection of finalist(s) – the most qualified proposal received based on the evaluation factors outlined in the RFP (pages 22-23) will be scored by a three to five member evaluation committee.
- Cost Proposal in a separate sealed envelope with the original proposal submission only.

• Preferences -

1) N.M. In-State Business Preference Certificate 5% of total weight of all evaluation factors added to score.

OR

2) N.M. Resident Veterans Preference Certificate, 10% total weight of all evaluation factors added to score. For more information on State Preference visit www.tax.newmexico.gov

AND

3) Santa Fe County Preference, 5% of total weight of all evaluation factors added to score. For more information on County Preference visit https://www.santafecountynm.gov/asd/purchasing_division

- Please submit all questions via email to Maricela Martinez at mcmartinez@sanatafecountynm.gov. The last day for questions will be **Tuesday, March 20, 2018. (Please do not contact any other County staff.)**
- Addendum will be issued on **Thursday, March 22, 2018. (Only questions answered by formal written addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.)**
- Proposal Submittal –

Due Date: April 4, 2018

Time: 2:00 PM

Location: 142 W. Palace Avenue 2nd Floor, Santa Fe, NM



PRE-PROPOSAL CONFERENCE
RFP # 2018-0234-CSD/MM
OUT-PATIENT BEHAVIORAL HEALTH COUNSELING SERVICES
THURSDAY, MARCH 15, 2018
10:00AM

NAME	COMPANY	TELEPHONE	E-MAIL ADDRESS
THOMAS E. WETTER	INFINITE POSSIBILITIES	988-5504	twetter@infiniteapl.com
STEVEN J. McNEILL	STEVEN J McNEILL	310-2263	SMCGENEVEE@GOTMAIL.COM
Tina Sanchez	Solutions Treatment Center	388-2361	tina@treatmentconsultants.net
Troy Fernandez	Fernandez Counseling	310-2183	Troy@FernandezCounseling.com
Lupe Sanchez	SF County DUE Affiliates	992-9870	_____
Gina Capener	SF County CSD	992-9830	_____
Maricela Martinez	SFC Purchasing	992-9864	memartriaz@santafecounty.gov