

**AMENDMENT NO. 1  
TO PROFESSIONAL SERVICES AGREEMENT  
FOR YOUTH EDUCATION AND RECREATION PROGRAMS**

**THIS AMENDMENT** is made and entered into as of this 19th day of April, 2018 by and between **Santa Fe County**, hereinafter referred to as “the County”, a political subdivision of the state of New Mexico, and **The Santa Fe Mountain Center**, hereafter referred to as “the Contractor”.

**WHEREAS**, the Community Services Department (CSD) issued a Notice of Funding Availability (NOFA) to solicit proposals for the implementation of educational and recreational youth programs; and

**WHEREAS**, the County and Contractor entered into Agreement No. 2017-0266-O-CSD/MM (Agreement) on May 2, 2017; and

**WHEREAS**, according to Paragraph 15 (No Oral Modifications, Written Amendments Required), of the Agreement, the parties may amend the Agreement by an instrument in writing signed by the parties; and

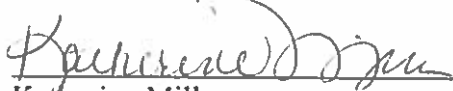
**WHEREAS**, by this Amendment No. 1 the County wishes to extend the term of the Agreement until June 30, 2018.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties hereto mutually agree as follows:

1. Article 3 (Effective Date and Term) a subparagraph “A” is inserted to read as follows:
  - A. By Amendment No. 1, the term of this Agreement is extended from May 2, 2018 to June 30, 2018, unless earlier terminated pursuant to Section 5 (Termination) or 6 (Appropriations) of this Agreement.
2. All other provisions of the Agreement not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

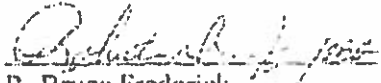
**IN WITNESS WHEREOF**, the parties have executed this Amendment as of the date first written above.

**SANTA FE COUNTY**

  
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Katherine Miller  
Santa Fe County Manager

4.19.18  
Date

Approved as to form:



R. Bruce Frederick  
Santa Fe County Attorney

3/11/18  
Date

Finance Department:



Stephanie Schardin-Clark  
Finance Director

4/12/18  
Date

CONTRACTOR:



Signature

4/16/18  
Date

TONY DIXON Executive Director  
Print name & title